| Recipient Committee Campaign Statement (Government Code Sections 84200-84216.5) | Type or print in | ink. | Date Stamp | 2 | IFORNIA 001/02 FORM |
|---|--|--|--------------|-------------------|--|
| | Statement covers period from 10/23/2022 | Date of election if applicable: (Month, Day, Year) | | Page | For Official Use Only |
| SEE INSTRUCTIONS ON REVERSE | through_12/31/2022 | | | | |
| 1. Type of Recipient Committee: All Comm | ittees - Complete Parts 1,2,3, and 4. | 2. Type of Stateme | ent: | · | |
| ■ Officeholder, Candidate Controlled Committee ● State Candidate Election Committee ○ Recall (Also Complete Part 5.) □ General Purpose Committee ○ Sponsored | Ballot Measure Committee Primary Formed Controlled Sponsored (Also Complete Part 6.) Primary Formed Candidate/ | ☐ Pre-election Stater | ment ment | Special Supple | ly Statement Odd-Year Report mental Preelection ent - Attach Form 495 |
| Small Contributor CommitteePolitical Party/Central Committee | Officeholder Committee (Also Complete Part 7.) | | | | |
| ~ | (Also Complete Part 7.) I.D.NUMBER | Treasurer(s) | | | |
| O Political Party/Central Committee | (Also Complete Part 7.) I.D.NUMBER 1435443 | Treasurer(s) NAME OF TREASURER Kelly Lawler | | | |
| Political Party/Central Committee 3. Committee Information COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE) | (Also Complete Part 7.) I.D.NUMBER 1435443 | NAME OF TREASURER | | | |
| Political Party/Central Committee 3. Committee Information COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE Waldron For Assembly 2022 | (Also Complete Part 7.) I.D.NUMBER 1435443 | NAME OF TREASURER Kelly Lawler MAILING ADDRESS CITY Hilmar | STATE CA | ZIP CODE 95324 | AREA CODE/PHON 209-656-1542 |
| Political Party/Central Committee 3. Committee Information COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE Waldron For Assembly 2022 STREET ADDRESS (NO P.O. BOX) CITY STATE ZIP CO | (Also Complete Part 7.) I.D.NUMBER 1435443 E DDE AREA CODE/PHONE (209)656-1542 | NAME OF TREASURER Kelly Lawler MAILING ADDRESS CITY | CA | | |
| O Political Party/Central Committee 3. Committee Information COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE Waldron For Assembly 2022 STREET ADDRESS (NO P.O. BOX) CITY STATE ZIP COMMITTEE CA 95324 MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. IN STATE ZIP COMMITTEE CA 95324 MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. IN STATE ZIP COMMITTEE CA 95324 | (Also Complete Part 7.) I.D.NUMBER 1435443 E DDE AREA CODE/PHONE (209)656-1542 | NAME OF TREASURER Kelly Lawler MAILING ADDRESS CITY Hilmar | CA | | |
| Political Party/Central Committee 3. Committee Information COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE Waldron For Assembly 2022 STREET ADDRESS (NO P.O. BOX) CITY STATE ZIP COMMITTEE CA 95324 MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. III | (Also Complete Part 7.) I.D.NUMBER 1435443 E DDE AREA CODE/PHONE (209)656-1542 | NAME OF TREASURER Kelly Lawler MAILING ADDRESS CITY Hilmar NAME OF ASSISTANT TREASURE | CA | | |

is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

| Executed on_ | 01/31/2023 | By Kelly Lawler |
|--------------|------------|---|
| | DATE | SIGNATURE OF TREASURER OR ASSISTANT TREASURER |
| Executed on | 01/31/2023 | By Marie Waldron |
| | DATE | SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT OR RESPONSIBLE OFFICER OF SPONSOR |
| Executed on_ | | By |
| | DATE | SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT |
| Executed on_ | | Bv |
| | DATE | SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT |

FPPC Form 460 (June/01) FPPC Toll-Free Helpline: 866/ASK-FPPC State of California

Recipient Committee Campaign Statement Cover Page - Part 2

| CALIFORNIA FORM | 460 |
|--------------------|-----|
|--------------------|-----|

Page $\frac{2}{2}$ of $\frac{22}{2}$

| NAME OF OFFICEHOLDER OR CANDIDATE | | | | | NAME OF BALLOT MEASURE | | | | |
|--|----------------------|-------------------|---------------------|----|--------------------------------|----------------|---------------------|-------------------|----------------------|
| Marie Waldron | | | | | | | | | |
| OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DIST Sought: Lieutenant Governor Statewide | RICT NUMBER IF | APPLICAE | BLE) | | BALLOT NO. OR LETTER | JURISDICTIO | N | | SUPPORT OPPOSE |
| RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) | CITY | STATE | ZIP | | Identify the controlling offic | eholder, cand | lidate, or state | measure prop | onent, if any. |
| Valle | ey Center | CA | 92082 | | NAME OF OFFICEHOLDER, CAN | NDIDATE, OR PI | ROPONENT | | |
| Related Committees Not Included in this S not included in this statement that are controlled by you or contributions or to make expenditures on behalf of your car | are primarily for | • | | | OFFICE SOUGHT OR HELD | | | DISTRICT NO. II | F ANY |
| COMMITTEE NAME Marie Waldron - Ballot Measure Committee | I.D.NUMBE 1442657 | R | | 7. | Primarily Formed C | | e List names | of officeholder(s |) or candidate(s) Ff |
| NAME OF TREASURER | CONTROLL | ED COMM | ITTEE? | | NAME OF OFFICEHOLDER OR | CANDIDATE | OFFICE SOU | GHT OR HELD | SUPPORT |
| William Baber | YES | | | | | | | | OPPOSE |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.O.BOX) | | | | | NAME OF OFFICEHOLDER OR | CANDIDATE | OFFICE SOU | GHT OR HELD | SUPPORT |
| CITY STATE Z La Mesa CA 9194 | IP CODE | AREA C 619-698 | ODE/PHONE 3-4333 | | | | | | OPPOSE |
| COMMITTEE NAME | I.D.NUMBE | R | | | NAME OF OFFICEHOLDER OR | CANDIDATE | OFFICE SOU | GHT OR HELD | SUPPORT OPPOSE |
| NAME OF TREASURER | CONTROLL YES | ED COMM | | | NAME OF OFFICEHOLDER OR (| CANDIDATE | OFFICE SOU | GHT OR HELD | SUPPORT OPPOSE |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.O.BOX) | | | | | | | | | |
| | | | | | | | sheets if nec | | |

Campaign Disclosure Statement Summary Page

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Type or print in ink. Amounts may be rounded to whole dollars.

Statement covers period **CALIFORNIA FORM** from 10/23/2022 through $\frac{12/31/2022}{}$ of 22 Page $\frac{3}{2}$ I.D. NUMBER

SUMMARY PAGE

FPPC Toll-Free Helpline: 866/ASK-FPPC

1435443 Waldron For Assembly 2022 Calendar Year Summary for Candidates Column A Column B Contributions Received TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES) CALENDAR YEAR Running in Both the State Primary and TOTAL TO DATE General Elections \$20,870.00 \$229,443.00 1. Monetary Contributions Schedule A, Line 3 1/1 through 6/30 7/1 to Date \$0.00 \$0.00 Loans Received Schedule B, Line 7 20. Contribution \$20,870.00 \$229,443.00 SUBTOTAL CASH CONTRIBUTIONS Add Lines 1 + 2 \$112,348.00 \$121,095.00 Received \$0.00 \$4,000.00 Nonmonetary Contributions Schedule C, Line 3 21. Expenditures \$298,848.88 \$20,870.00 \$233,443.00 \$293,703.43 TOTAL CONTRIBUTIONS RECEIVED Made Add Lines 3 + 4 **Expenditures Made Expenditure Limit Summary for State** \$136,604.11 \$586,432.23 **Candidates** Payments Made Schedule E. Line 4 \$0.00 \$0.00 Loans Made 22. Cumulative Expenditures Made* Schedule H, Line 7 (If Subject to Voluntary Expenditure Limit) \$136,604.11 \$586,432.23 SUBTOTAL CASH PAYMENTS..... Add Lines 6 + 7 \$1,305.98 \$2,120.08 Date of Election Total to Date Accrued Expenses (Unpaid Bills) Schedule F, Line 3 (mm/dd/yy) \$0.00 \$4,000.00 10. Nonmonetary Adjustment Schedule C, Line 3 \$137,910.09 \$592,552.31 11. TOTAL EXPENDITURES MADE..... Add Lines 8 + 9 + 10 **Current Cash Statement** \$190,763.71 To calculate Column B, add 12. Beginning Cash Balance Previous Summary Page, Line 16 amounts in Column A to the \$20,870.00 13. Cash Receipts Column A, Line 3 above corresponding amounts from Column B of your last \$0.00 report. Some amounts in \$136,604.11 15. Cash Payments Column A. Line 8 above Column A may be negative figures that should be \$75,029.60 16. ENDING CASH BALANCE..... Add Lines 12 + 13 + 14, then subtract Line 15 subtracted from previous period amounts. If this is If this is a termination statement, Line 16 must be zero. the first report being filed for this calendar year, only \$0.00 17. LOAN GUARANTEES RECEIVED...... Schedule B. Part 2 carry over the amounts from Lines 2. 7. and 9 (if **Cash Equivalents and Outstanding Debts** *Since January 1, 2001. Amounts in this section may be different from amounts reported in Column B. any). \$0.00 18. Cash Equivalents See instructions on reverse \$2,120.08 19. Outstanding Debts Add Line 2 + Line 9 in Column B above FPPC Form 460 (June/01)

Schedule A Monetary Contributions Received

Type or print in ink.
Amounts may be rounded

| | JLE A |
|--|-------|
| | |
| | |

| l lonetary | Contributions Received | | nts may be rounded o whole dollars. | Statement cov from 10/23/202 | 22 | CAL | CALIFORNIA 460 | | |
|-----------------------------------|--|-------------------------------|--|-----------------------------------|----------------------------------|-------------------------|--|--|--|
| SEE INSTRUCTIO | NS ON REVERSE | | | through 12/31/202 | 22 | Page | _4of22 | | |
| NAME OF FILER Valdron For Asse | mbly 2022 | | | | | I.D. N 14354 | lumber 43 | | |
| DATE RECEIVED | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE CALENDAR (JAN. 1 - DE | YEAR | PER ELECTION TO DATE (IF REQUIRED) | | |
| 10/28/2022 | American Bail Coalition Grand Lake, CO 80447 | ☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC | | \$1,500.00 | \$1,500.00 | | 2022G: \$1,500.00 | | |
| 10/29/2022 | Christine Anderson Fallbrook, CA 92028 | IND COM OTH PTY SCC | Retired Retired | \$100.00 | \$100.00 | | 2022G: \$100.00 | | |
| 11/8/2022 | Caterpillar Employee Political Action Committee Fec Id# C00148031, the Deerfield, IL 60015 Committee ID: 1307878 | ☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC | | \$2,000.00 | \$2,000.00 | | 2022G: \$2,000.00 | | |
| 10/24/2022 | Theresa Cyr Escondido, CA 92026 | IND COM OTH PTY SCC | Self Employed - Theresa Cyr Physician | \$250.00 | \$250.00 | | 2022G: \$250.00 | | |
| 10/31/2022 | Elevance Health Inc and its affiliate Anthem Blue Cross Sacramento, CA 95814 | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC | | \$3,000.00 | \$3,000.00 | | 2022G: \$3,000.00 | | |
| | | | SUBTOTA | \L | | | | | |
| . Amount red | A Summary ceived this period - contributions of \$100 or more. I Schedule A subtotals.) | | | \$20,850.00 | 11 | | II | | |
| . Amount red | ceived this period - unitemized contributions of less | than \$100 | | \$20.00 | | TH - Othe | er ´ | | |
| | etary contributions received this period. s 1 and 2. Enter here and on the Summary Page, C | column A, Line 1 | .) TOTAL _ | \$20,870.00 | | TY - Politi CC - Sma | Il Contributor Committee | | |

FPPC Form 460 (JUNE/01) FPPC Toll-Free Helpline: 866/ASK-FPPC

Schedule A (Continuation Sheet) Monetary Contributions Received

Type or print in ink.
Amounts may be rounded

| \sim | _ ^ | (CONT. |
|--------|-----|--------|
| | | |
| | | |

| Monetary Contributions Received | | to | whole dollars. | from10/23/2022 | | | CAL F | CALIFORNIA 460 | | |
|---------------------------------|---------------|----|------------------------|----------------|-----------|------------------|----------|----------------|----|--|
| SEE INSTRUCTION: | IS ON REVERSE | | | through_12 | 2/31/2022 | | Page | of_22 | | |
| NAME OF FILER | | | | | | | I.D. N | lumber | | |
| Waldron For Assem | ably 2022 | | | | | | 14354 | 143 | | |
| | | | IE AN INDIVIDUAL ENTED | AMOUNT | т | CLIMI II ATIVE T | O DATE | DED ELECTION | .1 | |

| DATE RECEIVED | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|------------------|---|-------------------------------|--|-----------------------------------|---|--|
| 10/31/2022 | Exxon Mobil Corporation Irving, TX 75039 | IND COM OTH PTY SCC | | \$1,500.00 | \$1,500.00 | 2022P: \$1,000.00 2022G: \$1,500.00 |
| 10/28/2022 | McDonalds Corporation Chicago, IL 60607 | ☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC | | \$2,500.00 | \$2,500.00 | 2022G: \$2,500.00 |
| 10/31/2022 | Northgate Gonzalez LLC Anaheim, CA 92801 | IND COM OTH PTY SCC | | \$1,000.00 | \$1,000.00 | 2022G: \$1,000.00 |
| 10/31/2022 | Triton Management Services, LLC Carlsbad, CA 92011 | IND COM OTH PTY SCC | | \$2,000.00 | \$2,000.00 | 2022G: \$2,000.00 |
| 10/25/2022 | Vertex Pharmaceuticals Incorporated Boston, MA 02210 | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC | | \$2,500.00 | \$2,500.00 | 2022P: \$1,200.00 2022G: \$2,500.00 |

SUBTOTAL

*Contributor Codes

IND - Individual

COM - Recipient Committee (other than PTY or SCC)

OTH - Other

PTY - Political Party

SCC - Small Contributor Committee

FPPC Form 460 (JUNE/01) FPPC Toll-Free Helpline: 866/ASK-FPPC

Schedule A (Continuation Sheet) Monetary Contributions Received

Type or print in ink.
Amounts may be rounded

| 0011551 | | _ ^ | COLIT |
|---------|---|------------|--------|
| SCHEDI | л | $\vdash A$ | (CONT. |

| Monetary Contributions Received | | | nts may be rounded whole dollars. | Statement cover from 10/23/2022 | • | CALIFORNIA 460 | | |
|------------------------------------|---|-------------------------------|--|-----------------------------------|--|-----------------|--|--|
| SEE INSTRUCTIO | NS ON REVERSE | | | through12/31/2022 | 2 | Page | 6 of 22 | |
| NAME OF FILER Waldron For Asser | mbly 2022 | | | 1 | | I.D. N 14354 | | |
| DATE RECEIVED | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO CALENDAR YE (JAN. 1 - DEC. | EAR | PER ELECTION TO DATE (IF REQUIRED) | |
| 11/5/2022 | Western Dental Services Inc Orange, CA 92868 | ☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC | | \$2,500.00 | \$2,500.00 | | 2022G: \$2,500.00 | |
| 10/28/2022 | Young's Market Company Tustin, CA 92780 | ☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC | | \$2,000.00 | \$2,000.00 | | 2022P: \$4,000.00 2022G: \$2,000.00 | |
| | | ☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC | | | | | | |
| | | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC | | | | | | |
| | | ☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC | | | | | | |
| | | | SUBTOTAL | L \$20,850.00 | | | | |

*Contributor Codes

IND - Individual

COM - Recipient Committee (other than PTY or SCC)

OTH - Other

PTY - Political Party

SCC - Small Contributor Committee

FPPC Form 460 (JUNE/01) FPPC Toll-Free Helpline: 866/ASK-FPPC

Schedule B – Part 1 Loans Received

Type or print in ink.

Amounts may be rounded

| SCHEDULE B - PART 1 |
|---------------------|
| CALIFORNIA 160 |

Statement covers period

| Loans Received | | , | to whole dollars. | | from | 2 | FORM | 400 |
|--|---|---|--|---|---|--|--|---|
| SEE INSTRUCTIONS ON REVERSE | | | | | through | 022 | Page <u>7</u> | of <u>22</u> |
| NAME OF FILER Waldron For Assembly 2022 | | | | | | | I.D. NUMBER 1435443 | |
| FULL NAME, STREET ADDRESS AND ZIP CODE OF LENDER (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | (a) OUTSTANDING BALANCE BEGINNING THIS PERIOD | (b) AMOUNT RECEIVED THIS PERIOD | (c) AMOUNT PAID OR FORGIVEN THIS PERIOD* | (d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD | (e) INTEREST PAID THIS PERIOD | (f) ORIGINAL AMOUNT OF LOAN | (g) CUMULATIVE CONTRIBUTIONS TO DATE |
| | | | | PAID | | | | CALENDAR YEAR |
| | | | | FORGIVEN | | RATE | | PER ELECTION** |
| ☐ IND ☐ COM☐ OTH ☐ PTY ☐ SCC | | | | | DATE DUE | | DATE INCURRED | |
| | | | | PAID | | | | CALENDAR YEAR |
| | | | | FORGIVEN | | RATE | | PER ELECTION** |
| ☐ IND ☐ COM☐ OTH ☐ PTY ☐ SCC | | | | | DATE DUE | | DATE INCURRED | |
| | | | | PAID | | | | CALENDAR YEAR |
| | | | | FORGIVEN | | RATE | | PER ELECTION** |
| ☐ IND ☐ COM☐ OTH ☐ PTY ☐ SCC | | | | | DATE DUE | | DATE INCURRED | |
| | | SUBTOTALS | | | | | | |
| Schedule B Summary 1. Loans received this period (Total Column (b) plus unitemized loans | s less than \$100.) | | | | | | Enter (e) on Schedule E, Line 3) | |
| 2. Loans paid or forgiven this period (Total Column (c) plus loans under \$100 (Include loans paid by a third party that | | dule A.) | | | | * | Amounts forgi another party a eported on Sch | iven or paid by Iso must be nedule A. |
| Net change this period. (Subtract Line Enter the net here and on the Summary | | | | | Net (may be a nega | ative number) * | * If required. | |
| *Contributor Codes IND-Individual COM-Recipient Committee (c | other than PTY or SCC) | OTH-Other PTY | ′-Political Party | SCC-Small Cor | ntributor Committee | FPPC 1 | FPPC For Foll-Free Helpline | m 460 (June/01) : 866/ASK-FPPC |

Schedule B - Part 2 Loan Guarantors

Type or print in ink. Amounts may be rounded to whole dollars.

| | | SCHEDULE B - PART 2 |
|-------------------------|------------|---------------------|
| Statement covers period | | CALIFORNIA 460 |
| from_ | 10/23/2022 | FORM TOO |

CALENDAR YEAR

PER ELECTION (IF REQUIRED)

through $\frac{12/31/2022}{12/31/2022}$ Page 8 of 22SEE INSTRUCTIONS ON REVERSE NAME OF FILER I.D. Number 1435443 Waldron For Assembly 2022 IF AN INDIVIDUAL, ENTER **AMOUNT** BALANCE FULL NAME, STREET ADDRESS AND CONTRIBUTOR CUMULATIVE OCCUPATION AND EMPLOYER **GUARANTEED** OUTSTANDING LOAN ZIP CODE OF GUARANTOR CODE TO DATE (IF SELF-EMPLOYED, ENTER THIS PERIOD TO DATE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) NAME OF BUSINESS) LENDER CALENDAR YEAR СОМ □отн PER ELECTION (IF REQUIRED) DATE ☐ PTY □ scc LENDER CALENDAR YEAR Сом □отн PER ELECTION (IF REQUIRED) DATE ☐ PTY \square scc LENDER CALENDAR YEAR СОМ □отн PER ELECTION (IF REQUIRED) DATE ☐ PTY □ scc

> ☐ IND ☐ COM ☐ OTH

☐ PTY ☐ SCC LENDER

DATE

SUBTOTAL Enter on Summary Page, Line 17 only.

| Schedule C Nonmonetary Contributions Received | | | | print in ink. lay be rounded ble dollars. | fron | Statement covers p | eriod | CALIF FO | ORNIA 460 |
|---|--|-------------------------------|--|---|------|---------------------------------|-------------------------------------|--------------|--|
| SEE INSTRUCTION | ONS ON REVERSE | | | | thro | ough <u>12/31/2022</u> | | Page 9 | of 22 |
| Waldron For Asse | embly 2022 | | | | | | | 1435443 | |
| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | DESCRIPTION GOODS OR SERV | | AMOUNT/ FAIR MARKET VALUE | CUMULA DA CALENDA (JAN 1 - | TE | PER ELECTION TO DATE (IF REQUIRED) |
| | | IND COM OTH PTY SCC | | | | | | | |
| | | ☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC | | | | | | | |
| | | IND COM OTH PTY SCC | | | | | | | |
| | | □ IND □ COM □ OTH □ PTY □ SCC | | | | | | | |
| Attach addit | tional information on appropriately labeled | continuation | sheets. | SUBT | OTAL | • | | | |
| Schedule (| C Summary | | | | | | _ | | |
| | ceived this period - nonmonetary contribu | tions of \$100 | or more. | | | | *C | ontributor C | odes |

(Include all Schedule C subtotals.).....

2. Amount received this period - unitemized nonmonetary contributions of less than \$100

3. Total nonmonetary contributions received this period.

FPPC Form 460 (JUNE/01) FPPC Toll-Free Helpline: 866/ASK-FPPC

COM- Recipient Committee

(other than PTY or SCC) OTH - Other

SCC - Small Contributor Committee

PTY - Political Party

IND - Individual

Schedule D Summary of Expenditures Supporting/Opposing Other Candidates, Measures and Committees

Type or print in ink.

Amounts may be rounded to whole dollars.

| | SCHEDULE D |
|-------------------------------|-----------------------------|
| Statement covers period | CALIFORNIA 160 |
| from10/23/2022 | FORM 400 |
| through $\frac{12/31/2022}{}$ | Page <u>10</u> of <u>22</u> |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Waldron For Assembly 2022

I.D. NUMBER 1435443

| DATE | NAME OF CANDIDATE, OFFICE, AND DISTRICT, OR MEASURE NUMBER OR LETTER AND JURISDICTION, OR COMMITTEE | TYPE OF PAYMENT | DESCRIPTION (IF REQUIRED) | AMOUNT THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN.1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|-----------|---|--|------------------------------|-----------------------|--|--|
| 11/1/2022 | Thomas Lackey State Assembly Person District 36 Jurisdiction: Assembly District Support Oppose | Monetary Contribution Nonmonetary Contribution Independent Expenditure | | \$4,900.00 | \$4,900.00 | 2022P: \$4,900.00 2022G: \$4,900.00 |
| 11/1/2022 | Laurie Davies State Assembly Person District 74 Jurisdiction: Assembly District Support Oppose | Monetary Contribution Nonmonetary Contribution Independent Expenditure | | \$2,000.00 | \$2,000.00 | 2022G: \$2,000.00 |
| 11/1/2022 | Matthew Rahn State Assembly Person District 71 Jurisdiction: Assembly District Support Oppose | Monetary Contribution Nonmonetary Contribution Independent Expenditure | | \$2,000.00 | \$2,000.00 | 2022G: \$2,000.00 |

Schedule D Summary

| 1. Contributions and independent expenditures made this period of \$100 or more. (Include all Schedule D subtotals.) | \$8,900.00 |
|--|--------------|
| 2. Unitemized contributions and independent expenditures made this period of under \$100 | \$0.00 |
| 3. Total contributions and independent expenditures made this period. (Add Lines 1 and 2. Do not enter on the Summary Page.) | _ \$8,900.00 |

FPPC Form 460 (June/01) FPPC Toll-Free Helpline: 866/ASK-FPPC

Schedule E Payments Made

Type or print in ink.

Amounts may be rounded to whole dollars.

| | SCHEDULE E |
|---------------------------|-----------------------------|
| Statement covers period | CALIFORNIA 160 |
| from10/23/2022 | FORM 400 |
| through <u>12/31/2022</u> | Page <u>11</u> of <u>22</u> |
| | I.D. NUMBER 1435443 |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Waldron For Assembly 2022

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| CMP | campaign paraphernalia/misc. | MBR | member communications | RAD | radio airtime and production costs |
|-----|---|-----|---|-----|---|
| CNS | campaign consultants | MTG | meetings and appearances | RFD | returned contributions |
| CTB | contribution (explain nonmonetary)* | OFC | office expenses | SAL | campaign workers' salaries |
| CVC | civic donations | PET | petition circulating | TEL | t.v. or cable airtime and production costs |
| FIL | candidate filing/ballot fees | PHO | phone banks | TRC | candidate travel, lodging, and meals |
| | fundraising events | POL | polling and survey research | TRS | staff/spouse travel, lodging, and meals |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense | PRO | professional services (legal, accounting) | VOT | voter registration |
| LIT | campaign literature and mailings | PRT | print ads | WEB | information technology costs (internet, email) |
| | | | | | |

| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE (| OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|--|--------|----|------------------------|-------------|
| Kansas City, MO 64112 | LIT | | | \$56,700.00 |
| Digital Terrain Mount Pleasant, SC 29466 | WEB | | | \$150.00 |
| Corey Uhden Escondido, CA 92029 | OFC | | | \$145.46 |

^{*} Payments that are contributions or independent expenditures must also be summarized on Schedule D.

| | TA | |
|--|----|--|
| | | |
| | | |

Schedule E Summary

| 1. Payments made this period of \$100 or more. (Include all Schedule E subtotals.) | <u>\$136,410.40</u> |
|---|------------------------|
| 2. Unitemized payments made this period of under \$100 | \$193.71 |
| 3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).) | \$0.00 |
| 4 Total payments made this period. (Add lines 1, 2, and 3. Enter here and on the Summary Page, Column A. Line 6.) | AL \$136,604.11 |

FPPC Form 460 (June/01)
FPPC Toll-Free Helpline: 866/ASK-FPPC

Type or print in ink.

Amounts may be rounded to whole dollars.

| | SCHEDULE E (CONT.) | | | |
|---------------------------|-----------------------------|--|--|--|
| Statement covers period | CALIFORNIA 160 | | | |
| from10/23/2022 | FORM 400 | | | |
| through <u>12/31/2022</u> | Page <u>12</u> of <u>22</u> | | | |
| | I.D. NUMBER 1435443 | | | |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Waldron For Assembly 2022

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| CMP | campaign paraphernalia/misc. | MBR | member communications | RAD | radio airtime and production costs |
|-----|---|-----|---|-----|---|
| CNS | campaign consultants | MTG | meetings and appearances | RFD | returned contributions |
| CTB | contribution (explain nonmonetary)* | OFC | office expenses | SAL | campaign workers' salaries |
| CVC | civic donations | PET | petition circulating | TEL | t.v. or cable airtime and production costs |
| FIL | candidate filing/ballot fees | PHO | phone banks | TRC | candidate travel, lodging, and meals |
| FND | fundraising events | POL | polling and survey research | TRS | staff/spouse travel, lodging, and meals |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense | PRO | professional services (legal, accounting) | VOT | voter registration |
| LIT | campaign literature and mailings | PRT | print ads | WEB | information technology costs (internet, email) |

| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE O | R DESCRIPTION OF PAYMENT | AMOUNT PAID |
|--|--------|--------------------------|--------------|
| Axiom Strategies Kansas City, MO 64112 | LIT | | \$61,159.00 |
| The Lincoln Club of San Diego County San Diego, CA 92119 | | Returned Contribution | (\$5,000.00) |
| Committee ID: 831561 | | | |
| Hilmar, CA 95324 | СТВ | | \$4,900.00 |
| Committee ID: 1435844 | | | <u> </u> |
| Hilmar, CA 95324 | СТВ | | \$2,000.00 |
| Committee ID: 1435669 | | | |
| Rahn for Assembly 2022 Wilton, CA 95693 | СТВ | | \$2,000.00 |
| Committee ID: 1443672 | | | |

^{*} Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SUBTOTAL

Type or print in ink.

Amounts may be rounded to whole dollars.

| | SCHEDULE E (CONT.) |
|---------------------------|-----------------------------|
| Statement covers period | CALIFORNIA 160 |
| from10/23/2022 | FORM 400 |
| through <u>12/31/2022</u> | Page <u>13</u> of <u>22</u> |
| | I.D. NUMBER 1435443 |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Waldron For Assembly 2022

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| CMP | campaign paraphernalia/misc. | MBR | member communications | RAD | radio airtime and production costs |
|-----|---|-----|---|-----|---|
| CNS | campaign consultants | MTG | meetings and appearances | RFD | returned contributions |
| CTB | contribution (explain nonmonetary)* | OFC | office expenses | SAL | campaign workers' salaries |
| CVC | civic donations | PET | petition circulating | TEL | t.v. or cable airtime and production costs |
| FIL | candidate filing/ballot fees | PHO | phone banks | TRC | candidate travel, lodging, and meals |
| FND | fundraising events | POL | polling and survey research | TRS | staff/spouse travel, lodging, and meals |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense | PRO | professional services (legal, accounting) | VOT | voter registration |
| LIT | campaign literature and mailings | PRT | print ads | WEB | information technology costs (internet, email) |

| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|--|---------|------------------------|-------------|
| Jennifer Andrea Redding, CA 96003 | CNS | | \$500.00 |
| Republican Staff Association Dublin, OH 43017 | CVC | | \$1,000.00 |
| Integrated Solutions: Political San Diego, CA 92116 | OFC | | \$450.00 |
| Secretary Of State Sacramento, CA 95814 | OFC | | \$790.00 |
| American Express Carson, CA 90746 | CVC | | \$1,000.00 |

^{*} Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SUBTOTAL

Type or print in ink.

Amounts may be rounded to whole dollars.

| | SCHEDULE E (CONT.) |
|---------------------------|-----------------------------|
| Statement covers period | CALIFORNIA 160 |
| from10/23/2022 | FORM 400 |
| through <u>12/31/2022</u> | Page <u>14</u> of <u>22</u> |
| | I.D. NUMBER 1435443 |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Waldron For Assembly 2022

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| CMP | campaign paraphernalia/misc. | MBR | member communications | RAD | radio airtime and production costs |
|-----|---|-----|---|-----|---|
| CNS | campaign consultants | MTG | meetings and appearances | RFD | returned contributions |
| CTB | contribution (explain nonmonetary)* | OFC | office expenses | SAL | campaign workers' salaries |
| CVC | civic donations | PET | petition circulating | TEL | t.v. or cable airtime and production costs |
| FIL | candidate filing/ballot fees | PHO | phone banks | TRC | candidate travel, lodging, and meals |
| | fundraising events | POL | polling and survey research | TRS | staff/spouse travel, lodging, and meals |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense | PRO | professional services (legal, accounting) | VOT | voter registration |
| LIT | campaign literature and mailings | PRT | print ads | WEB | information technology costs (internet, email) |

| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE C | DR DESCRIPTION OF PAYMENT | AMOUNT PAID |
|--|--------|---------------------------|-------------|
| Capital Development Strategies Sacramento, CA 95814 | CNS | | \$4,545.60 |
| Integrated Solutions: Political San Diego, CA 92116 | OFC | | \$450.00 |
| Jennifer Andrea Redding, CA 96003 | CNS | | \$500.00 |
| American Express Carson, CA 90746 | | TRC, CVC and MTG | \$2,047.53 |
| KM Strategies, Inc. San Diego, CA 92116 | MTG | Catering for Reception | \$957.28 |

^{*} Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SUBTOTAL

Type or print in ink.

Amounts may be rounded to whole dollars.

| | SCHEDULE E (CONT.) |
|---------------------------|-----------------------------|
| Statement covers period | CALIFORNIA 160 |
| from10/23/2022 | FORM 400 |
| through <u>12/31/2022</u> | Page <u>15</u> of <u>22</u> |
| | I.D. NUMBER 1435443 |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Waldron For Assembly 2022

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| CMP | campaign paraphernalia/misc. | MBR | member communications | RAD | radio airtime and production costs |
|-----|---|-----|---|-----|---|
| CNS | campaign consultants | MTG | meetings and appearances | RFD | returned contributions |
| CTB | contribution (explain nonmonetary)* | OFC | office expenses | SAL | campaign workers' salaries |
| CVC | civic donations | PET | petition circulating | TEL | t.v. or cable airtime and production costs |
| FIL | candidate filing/ballot fees | PHO | phone banks | TRC | candidate travel, lodging, and meals |
| | fundraising events | POL | polling and survey research | TRS | staff/spouse travel, lodging, and meals |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense | PRO | professional services (legal, accounting) | VOT | voter registration |
| LIT | campaign literature and mailings | PRT | print ads | WEB | information technology costs (internet, email) |

| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE O | R DESCRIPTION OF PAYMENT | AMOUNT PAID |
|--|--------|--------------------------|-------------|
| The KAL Group Inc. Hilmar, CA 95324 | PRO | | \$494.10 |
| Chase Card Services New York, NY 10172 | | OFC, TRC, WEB | \$521.57 |
| Chase Card Services New York, NY 10172 | OFC | | \$285.76 |
| Chase Card Services New York, NY 10172 | | OFC and MTG | \$814.10 |
| | | | |

^{*} Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SUBTOTAL \$136,410.40

Schedule F **Accrued Expenses (Unpaid Bills)**

Type or print in ink. Amounts may be rounded to whole dollars.

| Staten | nent covers period | CALIFORI | NIA 460 |
|---------|--------------------|----------|---------|
| from | 10/23/2022 | FORM | 400 |
| through | 12/31/2022 | Page 16 | of 22 |

I.D. NUMBER

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Waldron For Assembly 2022 1435443 **CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment. CMP campaign paraphernalia/misc. MBR member communications RAD radio airtime and production costs CNS campaign consultants RFD returned contributions MTG meetings and appearances CTB contribution (explain nonmonetary)* OFC office expenses SAL campaign workers' salaries petition circulating CVC civic donations PET TEL t.v. or cable airtime and production costs candidate filing/ballot fees FIL PHO phone banks TRC candidate travel, lodging, and meals FND fundraising events POL polling and survey research TRS staff/spouse travel, lodging, and meals TSF transfer between committees of the same candidate/sponsor independent expenditure supporting/opposing others (explain)* POS postage, delivery and messenger services legal defense PRO professional services (legal, accounting) VOT voter registration campaign literature and mailings WEB information technology costs (internet, email) PRT print ads (d) (b) NAME AND ADDRESS OF CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) CODE OR OUTSTANDING AMOUNT INCURRED AMOUNT PAID **OUTSTANDING** DESCRIPTION OF PAYMENT BALANCE BEGINNING THIS PERIOD THIS PERIOD BALANCE AT CLOSE OF THIS PERIOD OF THIS PERIOD (ALSO REPORT ON E) Chase Card Services OFC and MTG \$2,864.59 (\$2,050,49) \$814.10 \$0.00 New York, NY 10172 American Express MTG \$0.00 \$1,620.08 \$0.00 \$1,620.08 Carson, CA 90746 Jennifer Andrea **CNS** \$0.00 \$500.00 \$0.00 \$500.00 Redding, CA 96003 * Payments that are contributions or independent expenditures must also be summarized on Schedule D. **SUBTOTALS** \$2,864.59 \$69.59 \$814.10 \$2,120.08 Schedule F Summary 1. Total accrued expenses incurred this period. (Include all Schedule F, Column (b) subtotals for 2. Total accrued expenses paid this period. (Include all Schedule F, Column (c) subtotals for payments on 3. Net change this period. (Subtract Line 2 from Line 1. Enter the difference here and on the Summary Page, Column A, Line 9.)..... May be a negative number.

Schedule G Payments Made by an Agent or Independent Contractor (on Behalf of This Committee)

Type or print in ink. Amounts may be rounded to whole dollars.

| | SCHEDULE G |
|-------------------------|-----------------------------|
| Statement covers period | CALIFORNIA A CO |
| from10/23/2022 | FORM 46U |
| through _12/31/2022 | Page <u>17</u> of <u>22</u> |
| | I.D. NUMBER 1435443 |

NAME OF AGENT OR INDEPENDENT CONTRACTOR

American Express

Waldron For Assembly 2022

NAME OF FILER

SEE INSTRUCTIONS ON REVERSE

| COD | PES: If one of the following codes accurately describes the | e pay | ment, you may enter the code. Otherwise, d | escrib | e the payment. |
|--------|--|-------|--|--------|--|
| CMP | campaign paraphernalia/misc. | MBR | member communications | RAD | radio airtime and production costs |
| CNS | campaign consultants | MTG | meetings and appearances | RFD | returned contributions |
| CTB | contribution (explain nonmonetary)* | OFC | office expenses | SAL | campaign workers' salaries |
| CVC | civic donations | PET | petition circulating | TEL | t.v. or cable airtime and production costs |
| FIL | candidate filing/ballot fees | PHO | phone banks | | candidate travel, lodging, and meals |
| | | POL | polling and survey research | TRS | staff/spouse travel, lodging, and meals |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services | TSF | transfer between committees of the same candidate/sponso |
| LEG | legal defense | PRO | professional services (legal, accounting) | VOT | voter registration |
| LIT | campaign literature and mailings | PRT | print ads | WEB | information technology costs (internet, email) |
| * Dove | conta that are contributions or independent expanditures must also be summ | | an Sahadula D | | |

Payments that are contributions or independent expenditures must also be summarized on Schedule D.

| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|--|---------|------------------------|-------------|
| Culture Of Life Family Escondido, CA 92025 | CVC | | \$1,000.00 |
| Culture Of Life Family Escondido, CA 92025 | CVC | | \$1,000.00 |
| | | | |
| | | | |
| | | | |
| | | | |

Attach additional information on appropriately labeled continuation sheets.

TOTAL* \$2000.00

FPPC Form 460 (June/01) FPPC Toll-Free Helpline: 866/ASK-FPPC

^{*} Do not transfer to any other schedule or to the Summary Page. This total may not equal the amount paid to the agent or independent contractor as reported on Schedule E.

Schedule G Payments Made by an Agent or Independent Contractor (on Behalf of This Committee)

Type or print in ink.

Amounts may be rounded to whole dollars.

| Statement covers period | CALIFORNIA A C | | | |
|-------------------------|------------------------|--|--|--|
| from10/23/2022 | FORM 400 | | | |
| through | Page 18 of 22 | | | |
| | I.D. NUMBER 1435443 | | | |

SCHEDULE G

NAME OF AGENT OR INDEPENDENT CONTRACTOR

SEE INSTRUCTIONS ON REVERSE

Waldron For Assembly 2022

Axiom Strategies

NAME OF FILER

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment. CMP campaign paraphernalia/misc. MBR member communications RAD radio airtime and production costs CNS campaign consultants MTG meetings and appearances RFD returned contributions CTB contribution (explain nonmonetary)* OFC office expenses SAL campaign workers' salaries CVC civic donations PET petition circulating TEL t.v. or cable airtime and production costs FIL candidate filing/ballot fees PHO phone banks TRC candidate travel, lodging, and meals TRS staff/spouse travel, lodging, and meals FND fundraising events POL polling and survey research IND independent expenditure supporting/opposing others (explain)* POS postage, delivery and messenger services TSF transfer between committees of the same candidate/sponsor LEG legal defense PRO professional services (legal, accounting) VOT voter registration campaign literature and mailings PRT print ads WEB information technology costs (internet, email)

* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|--|---------|------------------------|-------------|
| USPS Washington, DC 20260 | POS | | \$15,305.00 |
| Encompass Direct Marketing Cheyenne, WY 82001 | LIT | | \$91,100.00 |
| USPS Washington, DC 20260 | POS | | \$15,305.00 |
| USPS Washington, DC 20260 | POS | | \$15,305.00 |

Attach additional information on appropriately labeled continuation sheets.

FPPC Form 460 (June/01) FPPC Toll-Free Helpline: 866/ASK-FPPC

TOTAL* \$137015.00

^{*} Do not transfer to any other schedule or to the Summary Page. This total may not equal the amount paid to the agent or independent contractor as reported on Schedule E.

Schedule G Payments Made by an Agent or Independent Contractor (on Behalf of This Committee)

Type or print in ink.

Amounts may be rounded to whole dollars.

| | SCHEDULE G |
|-------------------------|------------------------|
| Statement covers period | CALIFORNIA A CO |
| from10/23/2022 | FORM 40U |
| through _12/31/2022 | Page 19 of 22 |
| | I.D. NUMBER 1435443 |

WEB information technology costs (internet, email)

NAME OF AGENT OR INDEPENDENT CONTRACTOR

campaign literature and mailings

SEE INSTRUCTIONS ON REVERSE

Waldron For Assembly 2022

Axiom Strategies

NAME OF FILER

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment. CMP campaign paraphernalia/misc. MBR member communications RAD radio airtime and production costs CNS campaign consultants MTG meetings and appearances RFD returned contributions CTB contribution (explain nonmonetary)* OFC office expenses SAL campaign workers' salaries CVC civic donations PET petition circulating TEL t.v. or cable airtime and production costs FIL candidate filing/ballot fees PHO phone banks TRC candidate travel, lodging, and meals TRS staff/spouse travel, lodging, and meals FND fundraising events POL polling and survey research IND independent expenditure supporting/opposing others (explain)* POS postage, delivery and messenger services TSF transfer between committees of the same candidate/sponsor LEG legal defense PRO professional services (legal, accounting) VOT voter registration

PRT print ads

* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|--|---------|------------------------|-------------|
| USPS Washington, DC 20260 | POS | | \$10,732.00 |
| Encompass Direct Marketing Cheyenne, WY 82001 | LIT | | \$9,100.00 |
| Encompass Direct Marketing Cheyenne, WY 82001 | LIT | | \$9,100.00 |
| Encompass Direct Marketing Cheyenne, WY 82001 | LIT | | \$7,618.00 |

Attach additional information on appropriately labeled continuation sheets.

FPPC Form 460 (June/01) FPPC Toll-Free Helpline: 866/ASK-FPPC

TOTAL* \$36550.00

^{*} Do not transfer to any other schedule or to the Summary Page. This total may not equal the amount paid to the agent or independent contractor as reported on Schedule E.

| Schedule H - | |
|---------------|---------|
| Loans Made to | Others* |

Type or print in ink.

| | SCHEDULE H |
|-------------------------|----------------|
| Statement covers period | CALIFORNIA 460 |
| 10/23/2022 | FORM 40U |

| Loans Made to Others* | | Amounts may be rounded to whole dollars. | | | from10/23/2022 | | FORM 460 | |
|--|--|---|--|---|---|--------------------------------------|--------------------------------------|---------------------------------------|
| SEE INSTRUCTIONS ON REVERSE | | | | | through <u>12/31/2</u> 6 |)22 | Page <u>20</u> | _ of <u>22</u> |
| NAME OF FILER Waldron For Assembly 2022 | | | | | | | I.D. NUMBER 1435443 | |
| FULL NAME, STREET ADDRESS AND ZIP CODE OF RECIPIENT (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | (a) OUTSTANDING BALANCE BEGINNING THIS PERIOD | (b) AMOUNT LOANED THIS PERIOD | (c) REPAYMENT OR FORGIVENESS THIS PERIOD* | (d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD | (e) INTEREST RECEIVED | (f) ORIGINAL AMOUNT OF LOAN | (g) CUMULATIVE LOANS TO DATE |
| | | - | | PAID | | | | CALENDAR YEAR |
| | | | | FORGIVEN | | RATE % | | PER ELECTION** |
| | | | | | DATE DUE | | DATE INCURRED | |
| | | | | PAID | | | | CALENDAR YEAR |
| | | | | FORGIVEN | | RATE % | | PER ELECTION** |
| | | | | | DATE DUE | | DATE INCURRED | - |
| Loans that are contributions to another candidate must also be summarized on Schedule D. Loans also be reported on Schedule E. | forgiven must | SUBTOTALS | | | | | | |
| | | | | | | (Enter (e) on Schedule I, Line 3) | | |
| Schedule H Summary | | | | | | | | |
| 1. Loans made this period (Total Column (b) plus unitemized loans | less than \$100.) | | | | | | | ** If Required |
| Payments received on loans (Total Column (c) plus unitemized paym | ents less than \$100.) | | | | | | | |
| 3. Net change this period. (Subtract Line (Enter the net here and on the Summary | e 2 from Line 1.)y Page, Column A, Line 7.) | | | | NET (May be a ne | gative number) | | |

FPPC Form 460 (June/01) FPPC Toll-Free Helpline: 866/ASK-FPPC

| Schedule I Miscellaneous Increases to Cash | | Type or print in ink. Amounts may be rounded to whole dollars. Statement covers period from 10/23/2022 | | | CALIFORNIA 460 | | |
|---|---|---|-----|----------------------|-------------------------------|--|--|
| SEE INSTRUCTIONS ON REVE | RSE | | | through | Page 21 of 22 | | |
| NAME OF FILER Waldron For Assembly 2022 | | | | | I.D. NUMBER 1435443 | | |
| DATE RECEIVED | FULL NAME AND ADDRESS OF SOURCE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | | DES | SCRIPTION OF RECEIPT | AMOUNT OF INCREASE TO CASH | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Attach additional in | formation on appropriately labeled continuation she | ets. | | SUB | FOTAL \$.00 | | |
| Schedule I Summa | | | | <u>\$0.00</u> | | | |

2. Unitemized increases to cash under \$100 this period. \$0.00

3. Total of all interest received this period on loans made to others. (Schedule H, Column (e).) \$0.00

4. Total miscellaneous increases to cash this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Line 14.) TOTAL \$0.00

FPPC Form 460 (June/01) FPPC Toll-Free Helpline: 866/ASK-FPPC

| Maria Deference, A 7419 |
|---|
| Memo Reference: A-7418 Northgate Gonzalez LLC-20221031-LLC Legal Responsible Officer: Miguel Gonzalez, Jr. |
| o |
| |
| |
| |
| |
| |
| |
| |
| |
| Memo Reference: A-7408 Triton Management Services, LLC-20221031-LLC Legal Responsible Officer: Herbert Mutter |
| Triton Management Services, LLC-20221031-LLC Legal Responsible Officer: Herbert Mutter |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |